RESENTMENTS

Resentment is Wrong Judgment' Big book.65 -66-67

The Problem is explained the first thing apparent was that this world and its people were often quite wrong. To conclude that others were wrong was as far as most of us ever got. The usual outcome was that people continued to wrong us and we stayed sore. Sometimes it was remorse and then we were sore at ourselves. But the more we fought and tried to have our own way, the worse matters got, as in war, the victor only seemed to win. Our moments of triumph were short-lived. It is plain that all life which includes deep resentment leads only to futility and unhappiness. To the exact extent that we permit these, do we squander the hours that might have been worth while .But with the alcoholic, whose hope is the maintenance and growth of a spiritual experience, this business of resentment is infinitely grave. We found that it is fatal for when harboring such feelings we shut ourselves off from the sunlight of the Spirit. The insanity of alcohol returns and we drink again, And with us: to drink in to die

If we were to live, we had to be free of anger. The grouch and the brainstorm were not for us. They may be the dubious luxury of normal men, but for alcoholics these things are poison.

The Solution Is Given... We must accept and change our attitudes and rely on God. We turned back to the list for it held the key to the future. We were prepared to look for it from an entirely different angle. We began to see that the world and its people really dominated us. In that state, the wrongdoing of others, fancied or real, had power to actually kill. How could we escape? We saw that these resentments must be mastered, but how? We could not wish them away any more than alcohol. The Action We Must Take and not take... This was our course we realized that the people who wronged us were perhaps spiritually sick. Though we did not like their symptoms and the way these disturbed us, they, like ourselves, were sick too. (Asked God to help us show them the same tolerance. pity. and patience that we would cheerfully grant a sick friend when a person offended we said to ourselves, (Prayer—"is a sick man. How can I be helpful to him? (God save me from being angry. Thy will be done,"

Warning* -We avoid retaliation or argument we wouldn't treat sick people that way. If we do; we destroy our chance of being helpful. We cannot be helpful to all people, but at least (Prayer—God will show us how to take a. kindly and tolerant view of each and every one. THE BOTTOM LINE IS _ is the number one offender .It destroys more alcoholics than anything else. From it stem all forms of spiritual disease, for we have been not only mentally and physically ill, we have been spiritually sick. When the spiritual malady is overcome, we straighten out mentally and physically.

RESENTMENTS

# 1 When dealing with resentments, we set them down on paper. We listed people, institutions, or principles with which we were angry.	#2 We asked ourselves why we were angry. In most cases it was found that our self-esteem, our pocketbooks, our personal ambitions, our personal relations (including) were hurt or threatened so we were sore. We were burned up.	#3 On our grudge list we set opposite each name, our injuries. Was it our self esteem, our security, our ambitions or personal or sexual relations which had been interfered with?						
COLUMN #1	COLUMN #2	COLUMN	#3	check	appropriate	injuries-	Affects	My
						Personal	Sex	- and
		Pocketbook	Self- esteem	Security	Ambitions	Relations	Relations	Pride
							-	-
				151				
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. We went back through our lives. N	othing counted but thorough	t the faller	when Ind-2	mation to	ith your spec			-
onesty. When we were finished we co					nn your spec p to line 25.	er Do		

RESENTMENTS INVENTORY BIG BOOK PAGE 67 CONTINUED FROM PAGE 1 COLUMNS 1-3	Referring to our list again putting out of our minds the wrongs others had done, we resolutely looked at our own mistakes. Where had we been selfish dishonest self seeking and frightened? Though a situation had not been entirely our fault, we tried to disregard the other person involved entirely. Where were we to blame? The inventory was ours not the other man's; When we saw our faults we listed them. We placed them before us in black and white. We admitted our wrongs honestly and were willing to set these matters right. Go to column # 4
Column # 4 Where had we been selfish, dishonest, self seeking, and frightened?	Column # 5 Where were we to blame? What were our: Our Wrongs? Our Faults? Our own mistakes?

Character Defects Prompt Sheet

Here is a list of character defects this may be helpful in seeing your part.

"Where was I to blame Feel free to add to the list.

Cocky Self-Will Selfish

Self-Centered Self-Righteous

Self-Righteous
Self-Pity
Self-Delusion
Self-Reliance
Self-Seeking
Demanding
Expectaions

Blame
Dishonest
Rationalization
Justification

Lie

Manipulate

Manage and control

Use

People Pleasing

Steal
Jealous
Pride
Greed
Lust
Anger

Arrogant JudgementaL

Mean
Cruel
Vengeful
Punishing
NoTolerance
No Forgiveness
No Patience

No Understanding No Acceptance No Compassion

No Faith No Love Cheat Playing God

NoTrust Fear Ego

Phony (the actor)

Character Aassination (gossip)

(sloth)Procrastination

Gluttony Irresponsible Ungreatful

Resentment Inventory Prompt Sheet Here is a list of people titutions, principles that resentment inventory. may be helpful in your

PEOPLE	INSTITUTIONS	PRINCIPLES
Father (Step)	Marriage	God- Deity
Mother (Step)	Bible	Retribution
Sisters (Step)	Church	Ten Commandments
Brothers (Step)	Religion	Jesus Christ
Aunts	Races	Satan
Uncles	Law	Death
Cousins	Authority	Life After Death
Clergy	Government	Heaven
Police	Education System	Hell
Lawyers	Correctional System	Sin
Judges	Mental Health System	Adultery
Doctors	Philosophy	Golden Rule
Employers	Nationality	Original Sin
Employees		Seven Deadly Sins
Co-Workers		
In-laws		
Husbands		
Wives		
Creditors		
Childhood Friends		
School Friends		
Teachers		
Life Long Friends		
Best Friends		
Acquaintances		
Girl Friends		
Boy Friends		
Parole Officers		
Probation Officers		
A. A. Friends		
C. A. Friends		
N. A. Friends		
U .S. Service Friends		
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FEAR INVENTORY

"FEAR" Big book page 67 &68

The Bottom line is "Fear Wrong Believing

This short word somehow touches about every aspect of our lives. It was an evil and corroding thread; the fabric of our existence was shot through with it. It set in motion trains of circumstances which brought us misfortune we felt we didn't deserve. But did not we, ourselves set the ball rolling? Sometimes we think fear ought to be classed with stealing. It seems to cause more trouble.

The directions of the Fear Inventory

We reviewed our fears thoroughly. We put them on paper, even though we had no resentment in connection with then. We asked ourselves why we had them. The action we must take or not take; the solution is given. Accept and change our attitudes and rely on God.. Wasn't it because self reliance failed us? Self-reliance was good as far as it -went, but it didn't go far enough. Some of us once had great self-confidence, but it didn't fully solve the fear problem, or any other. When it made us cocky, it was worse. Perhaps there is a better way - we think so. For we are now on a different basis, the basis of trusting and relying upon God. We trust infinite God rather than our finite selves. We are in the world to play the role He assigns. Just to the extent that we do as we think He would have us, and humbly rely on Him, does He enable us to match calamity with serenity. (Warning) We never apologize to anyone for depending upon our Creator. We can laugh at those who think Spirituality the way of weakness. Paradoxically, it is the way of strength. The Verdict of the ages is that faith means courage. All men faith have courage. They trust their God, we never apologize for God. Instead we let Him demonstrate through us what He can do. (Prayer) We ask him to remove our fear and direct our attention to what He would have us be. At once, we commence to outgrow fear,

FEAR INVENTORY WORK SHEET ON NEXT PAGE

BIG BOOK PAGES 67 68

COLUMN # 1 We reviewed our fears thoroughly	COLUMN # 2 We asked ourselves why we had them.	
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vve reviewed our lears thoroughly	<u>vve asked ourselves why we had them.</u>	
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FEARS INVENTORY PROMPT SHEET

Fear Of God

Fear Of Dying

Fear Of Insanity

Fear Of Insecurity

Fear Of Rejection

Fear Of Loneliness

Fear Of Disease's

·Fear Of Alcohol

Fear Of Drugs

Fear Of Relapse

Fear Of Sex

Fear Of Sin

Fear Of Self-Expression

Fear Of Authority

Fear Of Heights

Fear Of Unemployment

Fear Of Employment.

Fear Of Parents

Fear Of Losing A Wife

Fear Of Losing A Husband

Fear Of Losing A Child

Fear Of Animals

Fear Of Insects

Fear Of Police

Fear Of Jail

Fear Of Doctor's

Fear Of Stealing

Fear Of Creditors

Fear Of Being Found Out

Fear Of Homosexuals & Lesbians

Fear Of Failure

Fear Of Success

Fear Of Responsibility

Fear Of Physical Pain

Fear Of Fear

Fear Of Drowning

Fear Of Men

Fear Of Women

Fear Of Being Alone

Fear Of People

Fear Of Crying

Fear Of Poverty

Fear Of Races

Fear Of The Unknown

Fear Of Abandonment

Fear Of Intimacy

Feat Of Disapproval

Fear Of Rejection

Fear Of Confrontation

Fear Of Sobriety

Fear Of Hospitals

Fear Of Feelings

Fear Of Responsibility

Fear Of Getting Old

Fear Of Hurting Others

Fear Of Violence

Fear Of Being Alive

Fear Of Writing Inventory

Fear Of Gangs

Fear Of Government

Fear Of Gossip

People Fear Of Guns

Fear Of Wealth

Fear Of Change

"Sex Inventory"

Big Book 68 69 & 70

The Problem Is Explained. The Bottom Line No" about sex; many of us needed an overhauling there. But above all, "we tried to be sensible on this question. It's so easy to get way off the tack. Here we find our opinions running to extremes - absurd extremes. perhaps. One set of voices cry that sex is a lust of our lower nature, a base necessity of procreation. Then we have the voices, who cry for sex and more sex who bewail the institution of marriage: who think that most of the troubles of the race are traceable to sex causes. They think we do not have enough of it or that it isn't the right kind. They see its significance everywhere. One school would allow man no flavor for his fare and the other would have us all on a straight pepper diet. We want to stay out of this controversy. We do not want to be the arbiter of any one's sex conduct. We all have sex problems. We'd hardly be humans if we didn't. What can we do about them?

The Directions An Given

We reviewed our own conduct over the years past. Where had wee been selfish. dishonest. or inconsiderate? Whom had we hurt? (Sex inventory column I) Did we unjustifiably arouse jealousy, suspicion or bitterness? Where were we at fault, (column 2) what should we have done instead? (Column 3) We got this all down on paper and looked at it. In this way we tried to shape a sane and sound ideal for our future sex life. We subjected each relation to this test - was it selfish or not; the solution is given (Prayer) We must change our altitudes & our conduct. Our actions. We asked God to mold our ideals and help us to live up to them We remembered always that our sex powers is were God given and therefore good, neither to be used lightly or selfishly nor to be despised and loathed. (Warning) Whatever our ideal turns out to be, we must be willing to grow toward it. We must be willing to make amends where we have done harm, provided that we do not bring about still more harm in so doing. In other words, we treat sex as we would any other problem. (Prayer), In meditation, we ask God what we should do about each specific matter. The right answer will come. If want it. (Warning) God alone can judge our sex situation. Counsel with persons is often desirable. but se let God be the final judge. We realize that some people are as fanatical about sex as others are loose. We avoid hysterical thinking or advice- Warning) Suppose we fall short of the chosen ideal and stumble? Does this mean we are going to get drunk? Some people tell us so. But this is only a half-truth It depends on us and on our motives. (Prayer) If we are sorry for what we have done and have the honest desire let God take us to better things, believe we will be forgiven and will have learned our lesson (Warning): If we are not sorry, and our conduct continues to harm others. We are quite sure to drink. We are not theorizing, These are facts out of our experience.

To sum up about sex: (Prayer) we earnestly pray for the right ideal, for guidance in each questionable situation for sanity and for the strength to do the right thing. The cure all.. If sex is very troublesome, we throw ourselves the harder into helping others. We think of their needs and work for them. This takes us out of ourselves. It quiets the imperious urge, when to yield would mean heartache..

SEX INVENTORY Page 69 Big Book

We reviewed our own conduct over the past We got it all down onpaper and looked at it.

Where had we been selfish Dishonest or inconsiderate? Whom had we hurt?	Did we unjustifiably arouse jealousy, suspicion or Bitterness? Where were WE at fault?	What should we have done instead?
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HARMS DONE TO OTHERS

Were had we been selfish		
dishonest or inconsiderate?	Did we unjustifiably arouse	
Whom had we hurt?	jealousy, suspicion or bitterness? Where we at fault?	
	Where we at fault?	
		What should we have done instead?
	·	
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CHANGE THRU ACTION Made a list of all we had harmed and became willing step 8 to make amends to them all

NOW	LATER	MAYBE	NEVER
· · · · · · · · · · · · · · · · · · ·			

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